

SORIN CERIN

JUDGES

- Aphorisms

2019

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Criticism

One of the most prestigious and selective Romanian publishing house Eminescu in the Library of Philosophy published in autumn 2009 its entire sapiantial works including all volumes of aphorisms published before and other volumes that have not seen the light to that date, in Romanian language. Romanian academician Gheorghe Vladutescu, University Professor, D. Phil., philosopher, one of the biggest romanian celebrity in the philosophy of culture and humanism believes about sapiential works of Sorin Cerin in Wisdom Collection:" Sapiential literature has a history perhaps as old writing itself. Not only in the Middle Ancient, but in ancient Greece "wise men" were chosen as apoftegmatic (sententiar) constitute, easily memorable, to do, which is traditionally called the ancient Greeks, Paideia, education of the soul for one's training.And in Romanian culture is rich tradition.Mr.Sorin Cerin is part of it doing a remarkable work of all. Ouotes focuses his reflections of life and cultural experience and its overflow the shares of others. All those who will open this book of teaching, like any good book, it will reward them by participation in wisdom, good thought of reading them."This consideration about cerinian sapiential works appeared in: Literary Destiny from Canada pages 26 și 27, nr.8, December 2009, Oglinda literară (Literary Mirror) nr.97, January 2010, page 5296 and Zona

interzisa(Forbidden Zone)" Publications Nordlitera and Zona interzisa (The Forbidden Zone) recorded first in developing this collection of wisdom:" The Bucharest prestigious publishing house recently released book entitled: Collection of Wisdom by Sorin Cerin. Find it on the cover of the following:" It is a reference edition of the cerinian sapiential work. 7012 totaling aphorisms. Appear for the first time works of aphorisms: Wisdom, Passion, Illusion and reality and revised editions: Revelations December 21, 2012, Immortality and Learn to die." Reviews and events in the press, Romanian Chronicle:-More than a "Wisdom collection" Altermedia Romania – Wisdom collection by Sorin Cerin.

One of the most reprezentative romanian literary critic, **Ion** Dodu Balan, University Professor, D.Lit. considered that Sorin Cerin " Modern poet and prosiest, essays and philosophic study's author on daring and ambitious themes like immortality, ephemerid and eternity, on death, naught, life, faith, spleen. Sorin Cerin has lately approached similar fundamental themes, in the genre of aphorisms, in the volumes: Revelations December 21, 2012, and Immortality. Creations that, through the language of literary theory, are part of the sapient creation, containing aphorisms, proverbs, maxims etc. which "sont les echos de l'experience", that makes you wonder how such a young author can have such a vast and varied life experience, transfigured with talent in hundreds of copies on genre of wisdom. As to fairly appreciate the sapient literature in this two volumes of Sorin Cerin, I find it necessary to specify, at pedantically and tutoring, that the sapient creation aphorism is related if not perfectly synonymous, in certain cases to the proverb, maxim, thinking, words with hidden meaning, as they are ... in the Romanian Language and Literature. Standing in front of such a creation, we owe it to establish

some hues, to give the genre her place in history. The socalled sapient genre knows a long tradition in the universal since Homer to Marc Aurelius. up Rochefoucauld, Baltasar Gracian, Schopenhauer and many others, while in Romanian literature since the chroniclers of the XVII and XVIII century, to Anton Pann, C. Negruzzi, Eminescu, Iorga, Ibrăileanu, L.Blaga, and G.Călinescu up to C.V. Tudor in the present times. The great critic and literary historical, Eugen Lovinescu, once expressed his opinion and underlined "the sapient aphoristic character", as one of the characteristics that creates the originality of Romanian literature, finding its explanation in the nature of the Romanian people, as lovers of peerless proverbs. Even if he has lived a time abroad. Sorin Cerin has carried, as he tells us through his aphorisms, his home country in his heart, as the illustrious poet Octavian Goga said, ,, wherever we go we are home because in the end all roads meet inside us". In Sorin Cerin's aphorisms, we discover his own experience of a fragile soul and a lucid mind, but also the Weltanschauung of his people, expressed through a form.Philosophical, concentrated and dense psychological and moral observations. Sorin Cerin is a "moralist" with a contemporary thinking and sensibility. Some of his aphorisms, which are concentrated just like energy in an atom, are real poems in one single verse. Many of his gnomic formulations are the expression of an ever-searching mind, of a penetrating, equilibrated way of thinking, based on the pertinent observation of the human being and of life, but also of rich bookish information. Hus, he dears to define immortality as "moment's eternity" and admits to "destiny's freedom to admit his own death facing eternity", "God's moment of eternity which mirrors for eternity in Knowledge, thus becoming transient, thus which is the mirror imagine immortality"."Immortality is desolated only for those who

do not love", "immortality is the being's play of light with Destiny, so both of them understand the importance of love". Nevertheless, the gnomic, sapient literature difficult to achieve, but Sorin Cerin has the resources to accomplish for the highest exigency. He has proved it in his ability to correlate The Absolute with Truth, Hope, Faith, Sin, Falsehood, Illusion, Vanity, Destiny, The Absurd, Happiness, etc. A good example of logic correlation of such notions and attributes of The Being and Existence, is offered by the Spleen aphorisms from the Revelations December 21, 2012 volume. Rich and varied in expression and content, the definitions, valued judgments on one of the most characteristics state of the Romanian soul. The Spleen, a notion hard to translate, as it is different from the Portuguese "saudode", the Spanish "soledad", the German "zeenzug", the French "melancolie" and even the English "spleen". Naturally, there is room for improving regarding this aspect, but what has been achieved until now is very good. Here are some examples which can be presumed to be "pars pro toto" for both of his books: "Through spleen we will always be slapped by the waves of Destiny which desire to separate immortality from the eternity of our tear", "The spleen, is the one that throws aside an entire eternity for your eyes to be borne one day", "The spleen is love's freedom", "The spleen is the fire that burns life as to prepare it for death".(Fragments of the review published in the Literary Mirror (Oglinda Literara) no. 88, Napoca News March 26, 2009, Romanian North Star (Luceafarul Romanaesc), April 2009, and Literary Destinies (Destine Literare), Canada, April 2009))Adrian Dinu Rachieru, University Professor, D.Lit. states:"...we may, of course, mention worth quoting, even memorable wordings. For example, Life is the "epos of the soal", future is defined as " the father of death". Finally, after leaving "the world of dust", we are entering the virtual space, into the "eternity of

the moment" (which was given to us) (Fragments of the review published in the Literary Mirror (Oglinda Literara) no.89 and the Romanian North Star (Luceafarul Romanesc), May 2009...Ion Pachia Tatomirescu, University Professor, D.Lit states: "a volume of aphorisms, Revelations - December 21, 2012, mainly paradoxes, saving themselves through a "rainbow" of thirty six "theme colors" - his own rainbow – as a flag dangling in the sky, in the sight of the Being (taking into account Platon's acceptation on the collocation, from Phaedrus, 248-b), or from Her glimpsing edge, for the author, at the same time poet, novelist and sophist, "the father of coaxialism", lirosoph, as VI. Streinu would have named him (during the period of researching Lucian Blaga's works), knows how to exercise thereupon catharsis on the horizon arch of the metaphorical knowledge from the complementarily of the old, eternal Field of Truth " or of the sixth cover of the Revelation... volume, written by Sorin Cerin, we take notice of fundamental presentation signed by the poet and literary critic Al. Florin Tene: «Sorin Cerin's reflection are thinkings, aphorisms or apothegms, ordered by theme and alphabetically, having philosophical essence, on which the writer leans on like on a balcony placed above the world to see the immediate, through the field glass turned to himself, and with the help of wisdom to discover the vocation of distance. This book's author's meditation embraces reflections that open the way towards the philosophy's deeps, expressed through a précis and beautiful style, which is unseparated from perfection and the power of interpreting the thought that he expresses. As a wise man once said, Philosophy exists where an object is neither a thing, nor an event, but an idea. ». The paradox condensing of Sorin Cerin's aphorisms in a "rainbow" of thirty six "theme colors" - as I said above - tried to give the "sacred date" of 21 December 2012: the absolute («Human's

absolute is only his God»), the absurd («The absurd of the Creation is the World borne to die »), the truth («The Truth is the melted snow of Knowledge, from which the illusion of light will rise»), the recollection («The recollection is the tear of Destiny »), knowledge («Knowledge is limited to not have limits »), the word («The word is the fundament of the pace made by God with Himself, realizing it is the lack of nought: the spleen of nought»), destiny («Destiny is the trace left by God's thought in our soul's world »), vanity («Vanity revives only at the maternity of the dream of life »), Spleen («Within the spleen sits the entire essence of the world»), Supreme Divinity / God («God cannot be missing from the soul of the one who loves, as Love is God Itself »), existence («Existence feeds on death to give birth to life »), happiness («Happiness is the Fata Morgana of this world »), the being («The being and the non-being are the two ways known of God, from an infinite number of ways »), philosophy («Philosophy is the perfection of the beauty of the human spirit towards existence»), beauty («Beauty is the open gate towards the heaven's graces»), thought («The thought has given birth to the world »), giftedness («Giftedness is the flower which grows only when sprinkled with the water of perfection») / genius («The genius understands that the world's only beauty is love»), mistake («The mistake can never make a mistake»), chaos («Chaos is the meaning of the being towards the perfection of non-being»), illusion («The illusion is the essence of being oneself again in the nought»), infinity («Infinity is the guard of the entire existence»), instinct («The instinct is when the non-being senses the being »), love («Love is the only overture of fulfilling from the symphony of absurd»), light («Light is the great revelation of God towards Himself»), death («Death cannot die»), the eye / eyes («Behind the eyes the soul lie »), politics («The trash of humanity, finds his own place: they are rich!»),

evilness («Evilness is the basis size of the humanity, in the name of good or love»), religion («Religion is indoctrinated hope»), Satan («Satan is the greatest way leader for mankind»), suicide («Society is the structure of collective suicide most often unconsciously or rarely consciously»), hope («Hope is the closest partner»), time («Time receives death, making Destiny a recollection»), life («Life is the shipwreck of time on the land of death»), future of mankind and 21 December 2012 («Future is God's agreement with life» / «Starting with 12 December 2012 you will realize that death is eternal life cleaned of the dirt of this world»), and the dream («he dream is the fulfilling of the nonsense »).(Fragments from the review published in The Forbidden Zone (Zona Interzisa) from August 30, 2009 and Nordlitera September 2009)

CONTENTS

| I. | PERSUASION | aphorisms | 1 22 |
|------|------------------|-------------------------|---------|
| II. | JUSTICE AND ILL | USION aphorisms | 23 56 |
| III. | SELF AWARENES | S aphorisms | 57 115 |
| IV. | JUSTICE, ILLUSIO | ON AND LOV aphorisms | |
| V. | JUSTICE - DEFINI | TIONS aphorisms | 167 209 |
| VI. | TO MAKE JUSTIC | E aphorisms | 210 254 |
| VII. | JUSTICE, FREE | DOM AND M aphorisms | |
| VII | I. MISTAKE | aphorisms | 282 321 |

| IX. C | ONSTRAINT | aphorisms | 322 369 |
|--------------|---------------------------|-----------------|------------|
| X. L. | AW | aphorisms | 370 497 |
| XI. JU | UDGES | aphorisms | 498 784 |
| XII. | PUNISHMENT | aphorisms | 785 914 |
| XIII. | DIVINE JUSTIO | CE aphorisms | 915 1014 |
| XIV. | THE DIVINE JUINTELLIGENCE | | ARTIFICIAL |
| | | | 1015 1027 |

I.PERSUASION

- 1) The Merit is the art of Persuasion.
- 2) The world as a whole is a sculpture of the Persuasion realized by the relative Knowledge of Suffering.
- 3) We suffer because Happiness is painted us by Persuasion with a certain image and colors, which it has never had in the Laws of Divine Justice.
- 4) Persuasion is the favorite food of the Illusions of Life and Death.
- 5) Through Persuasion we become human.
- 6) Humanism is the Persuasion to which Suffering is exposed.
- 7) We, the People, we are the actors of Persuasion.

- 8) Humanity is a sinister play, of absurd theater, according to a script written by Persuasion.
- 9) What would be the Illusions of Life and Death without Persuasion?
- 10) Law is the face of Persuasion, and Punishment is its measure.
- 11) The purpose of Persuasion is the Law of Illusions of Life and Death.
- 12) What would the World look like without the Persuasion of the Illusions of Life and Death on Knowledge?
- 13) In the world of the Absurd and the Vanity in which we were born, the Law is the mirror of the Persuasion of the Illusions of Life and Death.
- 14) A Justice without Persuasion is a Justice without Purpose.
- 15) Persuasion is that which gives an apparent meaning to the Illusion of Life subordinated inherently to the Illusion of Death.
- 16) Through Persuasion we have the Illusory certainty of the Free Will.
- 17) Freedom is the expression of the Persuasion of Truth.

- 18) Through Persuasion, the Free Will is released from the handcuffs of the Truth.
- 19) Without Persuasion would not exist the Free Will.
- 20) Persuasion is the self of the Free Will who has the gift to convince us that he is free.
- 21) Through Persuasion, the illusions of Life and Death allow us to believe that we are free.
- 22) It does not exists Man who to not die on the alter of Persuasion.

II. JUSTICE AND ILLUSION

- 23) Birth is the blind justice of Destiny.
- 24) Life is a justice of the Vanity.
- 25) Nothing, can not be more equal to the Absolute Truth on this World, than Death.
- 26) The World is the slave of the Justice of Death.
- 27) Time is the justice of Immortality.
- 28) Justice is a form of sadism of the Reality.
- 29) The link between Justice and Truth consists in the Illusion of Life.
- 30) Justice is the crown of the Illusions on this World of Nobody.
- **31)** Justice is a perpetual lack from the Truth.

- 32) The one who has seen the dawn of Justice, will understand why the evening, he will fall asleep next to the Lie.
- 33) The Justice of Happiness is clothed with Pain to defeat through the cold of the Illusions of Life and Death.
- **34)** Justice is the face of the relative Truth of the Lie.
- 35) Justice most often grinds the wheat of the Illusions of Life and Death gathered off the field of Unhappiness.
- **36)** Justice is the cry of despair of the Lie, which is ready to drown in Truth.
- 37) The first act of Justice begins once with the struggle for the existence, of the Suffering.
- 38) Justice first of all shows us how lonely we are when we want to look in the mirror of Truth.
- 39) The justice of this World is the Justice of the Non-senses of Existence.
- 40) Each Horizon has its own justice of the Illusions of Life and Death.
- 41) The Day is the Justice of the Night like the Death is the Justice of Life.

- 42) Justice will always be the open window of Injustice which we hope to break with the stone of Suffering.
- 43) Justice resurrects Death from us when we believe most in the delight of the Illusion of Life.
- 44) We live the Illusion of Life and Death in everything we do, therefore the Society built by us is the result of these Illusions.
- 45) We cannot do anything without the Illusions.
- 46) As the Illusion is our Self-consciousness, its Freedom will be, as well, an Illusion.
- 47) As humans we cannot build the Truth, because is not allowed us to know him.
- 48) A Truth based on relativity can at any time be a Lie in relation to another Truth.
- 49) The Past will always be a heart of the Future.
- 50) The Future without Freedom tends to become a continuous Past.
- 51) Freedom is the only substrate on which the Future can lean, for to be able to separate from Illusion.

- 52) The endlessness of the Future can only be in Death, because each Future has its stages. If we were to gather the stages, the endlessness would consist in the death of each stage.
- 53) The dawn of the Future will only hang by the Death in which Life is mirrored.
- 54) The Man of the Future will exist only if he carries with him the Past.
- 55) Thinking is a mirroring of the Feelings in the Death without which, would not exist, notions such as movement, development, progress or regress as well as all these around us.
- 56) It does not exists Illusion of Life without the Illusion of Death.

III. SELF-AWARENESS

- 57) Self-awareness is a Death conscious of its own Self, thus becoming Life.
- 58) Self-awareness cannot exist without Death, even for the Immortal Man.
- 59) Illusions are the ones that build our Self-Awareness.
- **60)** The world has no Future without Death.
- 61) Happiness is a wing of the Future bathed in the water of Death.
- 62) Between the Future and Freedom there is only one bridge which is called Death.
- 63) A God who would not have given us Death with its Original Sins would have become an inhuman God.
- 64) The Original Sins are those that ensure the Future of Death and therefore, implicitly of Life.

- 65) No matter how much we run in the Future after the Truth, he will find itself, only in the Future of Death.
- 66) Truth is, above all, a condition imposed by Death, which it can change at will.
- 67) Self-awareness is a Truth imposed by the Future of Death.
- 68) How much Self-Awareness, could Life have without Death or the Future without Past?
- 69) The future is the Look of the Self-awareness of Death from the Human Life.
- 70) Self-awareness is above all a Regret that seeks its end in the Death that gave it Life.
- 71) Self-awareness gives the existential form of a Universe.
- 72) A Universe that does not possess Selfawareness is a Universe known only by others in which this one is reflected and never by its own Self.
- 73) Consciousness without the Self, gives birth to a Self, existing in other mirrorings of other Universes.
- 74) A thing even if it does not have Self-Awareness, can exists in the Self-Awareness of

other entities. Likewise, we, even if we live the Illusion of Life and Death reported to other entities, we signify totally something else in their Self-awareness and in their Future.

- 75) If it didn't exist notion of Death, it would not exist, nor that of Illusion.
- **76)** Death is the only true Illusion from this Existence.
- 77) Without Death, Knowledge would become useless to the present Existence, which is an Illusion in its whole.
- 78) A Future of the World, without Death, would be a missed Immortality.
- 79) The future is the Heaven under which, the Self-Awareness grows its Pain and Happiness, to be used at the Building of Man on the steps of Vanity.
- 80) The Future is the body in which the Past is incarnated.
- 81) Man possesses Self-awareness, being incarnate in the Absurd of the Non-Senses of Existence.
- 82) Self-awareness reflects the dry, distorted and wrinkled face of the Time incarnated in the Death that breathes through us.

- 83) The Heart of the Future of this World is the Self-Awareness, of its Past.
- 84) Life is a Self-awareness that becomes with each Eternity of the Moment killed on the steps of the Absurd of this World, the body of Death.
- 85) Self-awareness uses the Truth, only to mirror itself in Death, to look at its Life.
- 86) Beauty is the proof that Death, dictates to the Self-awareness.
- 87) The Self-awareness of the Future consists in the Death of the Past.
- 88) Freedom is the greatest Illusion of the Self-awareness of the Future from this World of the Vanity.
- 89) Which Self-awareness has ever reopened the gate of Death after it closed behind it?
- 90) Self-awareness is the face of the Future mirrored in the Death of the Past.
- 91) Self-awareness is the greatest delusion of the Time that exists only through Illusion.
- 92) A Time without Illusion means Death.
- 93) How much Death, does Self-awareness consume during Life for to be?

- 94) Self-awareness is a decomposed showcase in Pain and Happiness, of the Non-Senses of Existence.
- 95) The true Future exists only in the Past and vice versa.
- 96) How the Existence of the World rests on Death, and its Self-awareness is only mirrored in Death to give birth to the Truth of the Illusions of Life.
- 97) Man is the slave of the Self-Awareness of Death.
- 98) No matter how much the Truth would dig after the gold of Knowledge, he will only find lead, of the Self-awareness of the Death, in the Future.
- 99) The Self-awareness of Humanity is an Illusion of the Non-senses of Existence, which, they will evaporate like a vapor, once Humanity will no longer look in the mirror of Death.
- 100) The happiness of Humanity rests on the egoism of Death.
- 101) The future appears when the Non-Senses of Existence remember the Time.
- 102) The future is a Time of the continuous Past.

- 103) And the Future has its Future, becoming Past.
- 104) The absurd is the shirt with which the Future dresses its Existence.
- 105) The Self-awareness of Existence is primarily based on the Truth of the Illusions of Life and Death.
- 106) The future of Humanity consists in the Non-Sense of the Existence of the Truth upon the Illusion.
- 107) Happiness is the Meaning given by Illusion to the trap of Eternity.
- 108) In the Self-awareness can not exist Eternity or Immortality, than a perpetual death of Time.
- 109) Time in itself is a perpetual Death.
- 110) No matter how much light the absence of the Night would bring, without it will not exist the Sunrise.
- 111) Self-awareness has become the tool of the Suffering of this World.
- 112) Suffering is the wry Smile of the Happiness, which has mistaken the address.

- 113) The future of Humanity is a continuous expectation in the Death antechamber.
- 114) Self-awareness, which we want to reset in favor of Immortality, is the true expectation of the Death in the antechamber of a Destiny that never ends.
- 115) Self-awareness is a roulette rigged, after the image and likeness of an Event that was before the thoughts, feelings and our aspirations were born, namely, the cognitive, affective and our volitional, lived by the Absolute Truth of another World, which now admires itself in the false Mirror of Creation.

IV. JUSTICE, ILLUSION AND LOVE

- 116) Creation of the World, is the falsifier of the Future, because it is based only on the Illusions of Life and Death.
- 117) Love, regardless of its aspects, that, is Hate or fiery Love, is the major cause of this World which has as effect, the Law.
- 118) A World of Illusions will never belong to the Absolute Truth, but only to the Relative Truth. Therefore, and the Future can not be than relative, in comparison with the elements to which it relates.
- 119) We run after Happiness and we catch, only her Absurd, every time.
- 120) The Primordial Event has never looked so horrible, as it is mirrored today in our World using the mirror of the Illusions of Life and Death. Why? Because in this mirror the Primordial Event contemplates a Future of the

Absurd, where the Absolute Truth has no word to say, except Illusion.

- 121) Without Illusion, the World would have no Future.
- 122) Illusion, is the sole maker of Happiness, in the sick imagination of the Vanity.
- 123) Space is the Illusion by which the Time can extend beyond what it truly represents, that is Nothing.
- 124) Love is the most supreme attribute of the Illusions of Life and Death, and the unique reflection without makeup and un-falsified of the face of God, in the broken Mirror of Creation.
- 125) The only Future without end can not belong than to Love.
- 126) Through Love, the Future is identified with the Divine Light.
- 127) The only salvation of Humanity is Love, as being the true image of the face of God and the only way to look at Him through the eyes of the Flowers of Tears of the Absolute Truth.
- 128) A World without Love, will be a lost World.

- 129) Only Love will succeed in changing the face of the Illusion of Death from the Future of this World.
- 130) Love is the star of Destiny upon which the Self-Consciousness of Humanity depends.
- 131) I would rather to we be burned on the altar of Love than on that of the Hate.
- 132) Although the Suffering of Love is more bitter than that caused by the Absurd of the Non-Senses of Existence, it is preferable.
- 133) The suffering of Love is the only one in this Existence, which has a Meaning, beyond the Illusions of Life and Death regarding the Future of the World.
- 134) To suffer from Love means to fight to free from you yourself, from the Illusions of your Life and Death.
- 135) A society without Love, is a dead society.
- 136) Let the Dawn of Love to descend over the Ice Heart of Time if you want that this to melt, turning into Tears of Happiness.
- 137) How many dawns will count the Despairs blinded by the ravishing beauty of this World?
- 138) We will never be able to know, how much we do not know.

- 139) Which Souls do not search blindly after a ray of Light, which flows through the veins of our Words?
- 140) The gates of Inferno can not be opened than with the keys made by Paradise, to defeat Death.
- 141) How many horseshoes of Moments, have not jumped off the gnawed hooves of the Years, to they be found by the blind Luck of the Life before Death.
- 142) Who has not heard the deaf cry of his own Time, which calls for help from Death, was born for nothing?
- 143) How much Truth can the Lie encompass through her own existence?
- 144) Which leaf will not find its own Autumn, or the Life, its own Death, on the cold lips of our Words?
- 145) As Birth is the tool that builds us the tomb of Death, Happiness is the means by which we find us most often the Suffering.
- 146) How much longer do we have to run until we will catch the Horizon of Truth, on which leans our Subconscious Stranger?

- 147) We are a fragment of the Illusion of Life so much wanted by Death, that the price offered by it, can never be refused by Destiny.
- 148) Whenever we tried to cross the river of Happiness, each time we drowned in the hot tears of the chasms that separate us from ourselves.
- 149) How much do we still have to fall into the void of our own vain dreams?
- 150) The weight of the Original Sins of Self-Awareness can only be weighed by the Death that will save us from under their soles.
- 151) We are a Tear of Dream, which always gets stuck in, the nightmare of its own Destiny.
- 152) There are no gates which to cannot be opened by Death in the World of the incarnation of the Word into the Vanity.
- 153) We have never been anything more than an Illusion of our own Life, which arranges the hair of the Moments, in the sharp mirror of Death.
- 154) How far can we run after the falling star of our own Love, who seeks its grave in the soul of the Horizon of the our subconscious stranger?
- 155) Who are we when we run on the vault of the Dreams of our own Illusions of Life?

- 156) Not even the Time of our own Vanity, no longer includes us the Happiness.
- 157) If did not exist the mirror of Death in which to we look at Life, the latter would not exist, no matter how much, it would be perfumed with Time, on the hair of the Moments.
- 158) Justice is the weapon of Illusions, and the scales of Vanities.
- 159) Through Justice, Suffering receives identity.
- 160) What would the Justice of this World do if it were not allowed to live in the brothel of Truth?
- 161) For Justice, any Truth is an ice that must be melted.
- 162) Even Hope has its own Justice of Unfulfillment.
- 163) Justice divides Suffering and Happiness according to the laws of the Illusions of Life and Death.
- 164) He who believes in Justice is the slave of the Illusions.
- **Each divinity has its own Justice.**

166) The true Justice of the Divinity is Love.

V. JUSTICE - DEFINITIONS

- 167) A Justice devoid of Love is an unjust Justice.
- 168) Justice is the tear of Truth shed on the cold cheeks of the Word in which we incarnated our Death.
- 169) Each act of Justice has its relative Truth, like every Life, its Death.
- 170) There is no Justice that does not claim to possess a Truth, no matter how liar would be this one.
- 171) Justice is the sculptor who gives life to the Truth, from the rocks of Suffering or Happiness, from whose chisel, often, the most monstrous or sublime, images have emerged.
- 172) Justice has been and will always be the tear by which Destiny cries its purpose.
- 173) Justice is the first that has ever blinded, in this World of the Vanity.

- 174) Without Justice, everything would collapse as much, how, our souls are ruined alongside its blindness.
- 175) Justice is the stand on which Death buys us, the Destiny.
- 176) The Balance of Justice began to rust once with the receipt of Self-awareness from the cold arms of Death.
- 177) When we had to share our Happiness at the request of Envy, the Justice appeared.
- 178) If we were to place the Absolute Truth on the scales used by the Balance of Justice, would we ever have losers or winners?
- 179) Has anyone really managed to heal the Justice from blinding?
- 180) Justice should be the essence of the Loneliness of ourselves to succeed to truly teach us the price we must pay for Freedom.
- 181) A Freedom whose soul is not incarnated in the cold and impartial body of the Justice will never be free.
- 182) Without Justice, no Truth can receive the baptism of Reality.
- **183**) Time is the breathing of Justice.

- 184) Which value could exist without Justice and which Justice, without value?
- 185) How many types of Justices, so many Illusions.
- 186) You cannot stigmatize Justice without attacking its Illusion.
- 187) Is there justice without Truth, Death without Life, or Justice without the Lie to which to relates?
- 188) If Justice looked into the eyes of the Absolute Truth when she would like to do justice in this World, all she could see in them, would be the Absurd of our own Existence.
- 189) The loneliness of ourselves is the true divine Justice of the Destiny that shows us who namely we are in our way toward Death.
- 190) The supreme Judge of this World is the Eternity of the Moment.
- 191) Justice can not be condemned than by Truth or Lie.
- 192) A Justice above the law is a lost Justice.
- 193) Both Happiness and Suffering each have in part their own Justices, which are subject to the third, the Justice of Destiny.

- 194) Original Sin is the first breath of the Justice on this World of Death.
- 195) Once with Sin, Justice has also appeared, which is itself a sin, even when it seems to make justice.
- 196) The gates of Hell are gilded with Justice, and those of Paradise with the Non-Senses of our own Existence.
- 197) How much justice, can the Justice of the Vanity of this World do?
- 198) The limits of Justice merge with those of Destiny.
- 199) The Destiny of Justice is not the same with the Justice of Destiny and yet they are interwoven on the realm of the Absurd.
- 200) How much energy was wasted by the Divine Justice of Original Sins for to show us the Way to Death?
- 201) Could not God have given us the Knowledge without the Original Sin that obliges us to makeup us the Sufferings or Joys in the mirror of Death?
- 202) How would the Absurd of this World look like without the divine Justice of Original Sin?

- 203) Every piece of thought, wind gust, everything that exists on this World has its own Justice without which Existence would not have had Knowledge.
- 204) Justice is the broken mirror, in whose shards Existence looks at herself, to give us the absurd Destiny of the Vanity of this World.
- 205) Suffering will judge every time unfairly Happiness, as well as Happiness, Suffering.
- 206) Never the Illusions of the Non-Senses of Existence which we live, they will not judge right.
- 207) Only the Absolute Truth can judge right.
- 208) Death is the supreme Judge of this World.
- 209) We are born as naked as we die, precisely to reveal to the Illusions of Life, that any value judgment made by them was wrong.

VI. TO MAKE JUSTICE

- 210) The righteousness of the Illusion of Life is Vanity.
- Who can do justice in the world of the blind?
- 212) Justice will always be the bitter tear of despair among the Non-Senses of Existence.
- 213) The Justice of the Illusions of Life is the Meaning towards which, the Absurd is heading.
- 214) Can anyone share more Injustice than Justice?
- 215) As there is no Justice without Truth, there can be no Truth that does not weigh the Injustice of Justice.
- 216) Without Injustice, Justice would be nonexistent.
- 217) Suffering is often the most unjust justice.

- 218) Who can invoke Justice without being unjust with the Non-Senses of the Existence in which we were born Death?
- 219) Be right with you yourself, for to die freely.
- 220) No one can invoke Absolute Justice without knowing the Absolute Truth.
- 221) If the balance of Justice is the Truth, that of Life is Death. Which is why we will never manage to put our own Life on the right balance.
- Death is the only justice that can be done to us in this world of the Vanity.
- 223) In a World of Good and Evil we will never be able to find Justice, because both Good and Evil have each their own Justice.
- 224) Love is the only phenomenon where Injustice is just as righteous as Justice, and Justice is just as unfair as the Injustice.
- 225) Never seek Justice in Love.
- When you want to do justice, leave Love aside.
- 227) The great paradox is that the Walls of Injustice can only be demolished by the Love that will never succeed in doing Justice in its turn, having to let the place to the Reason.

- 228) How, in Love we cannot speak of Reason, same, neither in Justice, we will not find Love.
- **229**) Justice is an immoral game of Destiny.
- 230) We cannot convert Justice to Feelings, if we want to she not become crooked.
- 231) Justice is the nourishment of Justice without which this one cannot survive.
- 232) Justice depends on the Righteousness which she dresses at the celebration of each of us with the Destiny.
- 233) How much Justice did God share when He created us the Original Sin about which He knew beforehand to exist that it will be? Otherwise, if he did not know, we can no longer speak of a true God.
- 234) Happiness as well as Unhappiness are the two major weights of balance scales of Justice on this World.
- 235) A Justice worthy of Truth is only when is reported to the Vanity of its own acts of justice, more precisely when it looks in the dusty mirror of the Death and Absurd of this World.
- 236) Justice is the knife that divides the portions of Unhappiness in this World of the Vanity.

- 237) What would the Absurd do without Justice in this Existence of the Illusions of Life and Death that display their Non-Senses, without any discrimination?
- 238) The Justice is that which sings, on, the flaps of Vanity the false aria of Truth.
- 239) I wonder of how much Lie, does the Righteousness need, to build its own Justice?
- 240) Justice is sincere only in so far as is allowed by the Illusions of Life and Death.
- 241) In a World of Non-Senses of Existence, Justice can not judge than their mistakes.
- 242) The moral always wants to be the creator of Justice, forgetting that she is, also, the product of the Original Sins of the Vanity from ourselves.
- 243) Can there be a right law, without knowing the Absolute Truth?
- 244) Justice is the interweaving between Good and Evil, made by the increasingly ankylosed arms of an alleged Truth which, in its essence, cannot belong to No One.
- 245) Justice becomes the poison of Consciousness if it is weighed by Feelings.

- 246) Through the veins of Justice, the Original Sins of a foreign God of ourselves flow and now.
- 247) Each Moment has its own Justice, like each Life or Death has its own rights for the completion of the act of Justice.
- 248) When God divided Justice there was a great shortage of ideas in the Paradise of the Vanity of these Nonsenses of the Existence, which we live as if they were real and not some odious and paltry Illusions.
- 249) Happiness will always be the one that will divide the justice of Suffering.
- 250) There is no Justice without Compromise, like Righteousness without a certain Price.
- Who can divide Justice without to divide its own Soul with the Illusions of its own Life?
- 252) How much Righteousness can Death have in front of Life, but Justice before Truth?
- 253) Justice has always been the broken window of the Compromise that no one ever wants to repair.
- 254) The first act of justice was when the Original Sin tried for the first time to constrain the Knowledge.

VII. JUSTICE, FREEDOM AND MORAL

- 255) Freedom without Justice becomes handcuffing.
- 256) Justice is the greatest founder of Freedom.
- The Justice must be the same as its own freedom, right or wrong.
- 258) Who can weigh the Rightness of the Freedom or of its Justice?
- 259) Beyond the act of Justice, every time, will wait the Compromise of legality.
- 260) Each thing in this world has its own Truth and Compromise towards it.
- 261) Never raise the Absurd and the Vanity to the rank of Absolute Truth.
- 262) Relative Truth is the pillar on which the Justice of the Illusions of Life and Death rests, which should above all be relative.

- 263) Freedom is the compromise between Truth and Lie.
- 264) Justice was born when man understood that there is no greater Freedom than Death can offer it, which is why he chose only that part from Freedom, on which his own Life can bear it, giving laws that would constrain even his relative Truth.
- 265) Constraint is the art of to fulfill an act of Justice.
- 266) Each Paradise has its own Justice which can transform him at any time into Inferno and vice versa.
- 267) Justice establishes the relationship between Paradise and Inferno through Constraint.
- 268) Through Justice, man has tried to overcome his humble slave status in the face of a corrupt God whom he himself created him.
- 269) Justice has always been in search of the illusory Happiness for the false Moral of Compromises.
- 270) The Moral is the art of to dissimulate the relationship between Happiness and Suffering, between law and lawlessness.

- 271) The law is above all the freedom that Existence can give it to you before its own destruction.
- 272) The blood of Justice is the law, and its Destiny, the Constraint.
- Justice is the art by which the Freedom of a certain Truth learns to lose.
- 274) Democracy is the unseen face of the Compromise painted by the act of Justice.
- 275) Let people get lost in the paltry Justice of the Laws if you want to they believe that the society they live in is democratic.
- 276) Between, Justice and Freedom, will always be the insurmountable wall of the Illusions of Life and Death.
- 277) The greatest Justice of this world is Death.
- 278) Laws are made to be fashionable with the Moral of the Illusions of Life and Death.
- 279) The self-consciousness of man is the air necessary for Justice to breathe.
- 280) Even Justice has its own Self-Consciousness, reflected in the laws it must follow and which mirror nothing other than Moral, another form of Self-Consciousness.

281) Moral is the Self-awareness of the Past that is trying to convert our Future.

VIII. MISTAKE

- 282) The Mistake is the relationship between Good and Evil subject to the Moral that belongs to certain times.
- 283) Respect the mistake if you don't want it to become your normality.
- 284) Without Mistake there would be no Evolution.
- 285) How many do not call the Mistake, a Virtue in the hidden places of souls?
- 286) The Original Sin is the Supreme Mistake from which the Evolution of Humanity began.
- 287) And yet, what would a World without Original Sin look like? Would she have become better? I do not think!
- 288) The difference between Mistake and Sin is that the latter is a Mistake recognized as such by the God of Man.

- 289) Not all Mistakes are Sins, instead all Sins are Mistakes.
- 290) What would it look like, the Mistakes without Sins and God without Paradise?
- 291) Each Mistake has its own justification.
- Which Death does not have its own Life, or the Law its own Purpose.
- 293) Is loneliness a Mistake of Destiny, while Destiny itself can never Sin, because it is given by God?
- 294) God's Mistakes are called Creation.
- 295) If man had not assimilated the Mistakes of God, he would no longer have, no God.
- 296) A God with Mistakes could no longer belong to the Man subject to Mistakes. Thus Man has born God from his consciousness. Everything was due to Mistake.
- 297) Man needed a Supreme Judge who can manage him the mistakes and he gave birth to God.
- 298) It cannot exists, Knowledge without Judgment and vice versa.

- 299) The Last Judgment is the sum of the Mistakes with the rank of Sins of Man, but also his supreme crossroads between the Knowledge and the Lack of knowledge, between the Truth of the Light and the one of the Darkness.
- 300) Happy is the one for whom the Mistake is a step in his own evolution and by no means, a fall in the nothingness of the involution.
- 301) Transform the Mistake into the founder and not the destroyer.
- **302)** Only Truth is the arbiter of Mistake.
- 303) Only through Mistake, the Truth can become a Lie.
- 304) In the world of Illusions of Life, the Lie is the socle of marble of Truth.
- 305) Laughter is the mantle that often covers, and another face of the Mistake.
- 306) Without laughter, the Mistake would remain isolated in its own self.
- 307) Laughter takes out the Mistake from her own patterns and transposes it into a question mark.
- 308) Often Happiness is a Mistake of Destiny through which shows us the epic proportions of

Suffering without which Happiness would not exist.

- 309) Even when Happiness becomes a Mistake, Suffering remains a Sin.
- 310) The Mistake caused by Suffering, in no case, is not worse than that caused by Happiness.
- 311) Why, through Suffering, does the World become a Mistake of God, and through Happiness only a Mistake of man remains?
- 312) Since Happiness is the Mistake of Suffering and vice versa, then the Mistake in its Self is not a necessity?
- 313) And yet, what would the Creation have done without Mistake?
- We are all a Mistake of Creation without which Evolution would have been impossible.
- **315)** The Mistake is the Soul of Creation.
- 316) The Mistake is admitted until it becomes a Sin.
- 317) The judge is the sculptor of the Relative Truth, to whom must remove the parts of the Mistake that becomes Sin.
- 318) What would it look like, a Justice without Mistakes, but a Religion without Sins?

- 319) The Mistake will never succeed to defeat you if you understand the meaning of Death in this World of Vanity.
- 320) Mistake is the most important point of support of the Absurd and yet without Mistake, everything would become only Absurd.
- 321) Could we possibly know the world without Mistake?

IX. CONSTRAINT

- How many walls did Freedom raise and how many, the Constraint?
- 323) Happiness is a Constraint of Suffering.
- 324) Without the Constraints of Relative Truths, which also involve Lying, the World would become a whole Absolute Constraint.
- 325) Constraints are the stakes of Destiny.
- 326) The world is a Constraint of the Non-Senses of Existence.
- 327) Without Constraint, Knowledge would collapse into its own Original Sin, disappearing.
- 328) Freedom of the Constraint is Death.
- 329) Consciousness is a continuous Constraint of Knowledge and vice versa.
- 330) Most times the Walls give Freedom to the Constraints.

- 331) Morality is the teacher of the Constraints.
- 332) When Happiness will get to no longer constrain you, with nothing, it means that either it will disappear or you will forget what Suffering is.
- 333) Most in this World, Happiness will constrain you.
- 334) Constraint is the greatest builder of this World.
- 335) Sin is the one that fights against the Constraints alongside Religion.
- 336) The relationship between Religion and Sin is called Constraint.
- 337) The dawn of Happiness will constrain each time, the Day of Existence to separate from the Night of Death, not knowing that this is part of Existence too.
- 338) God created the World through the Constraint of Good and Evil to become the Illusions of Life and Death.
- 339) Freedom is first and foremost the first Constraint.
- When you will accept the Constraint you will truly find the essence of Freedom.

- 341) Without Constraint, the entire Hierarchy of the World would collapse once with the World.
- The one who built the Constraint is the true founder of the World.
- 343) No star would show its sublime brilliance if it were not forced to exist due to the laws of the Universe.
- Only the Evil constrains, the Good to exist, as the Good in turn, Evil.
- 345) God has constrained on Himself to exist.
- 346) The Truth is constrained by the Lie to look as such, as the Lie, by Truth.
- 347) Every Lie has its own Truth which constrains her to exist as such.
- 348) Never leave the Truth without being constrained by the Lie, if you do not want it to perish.
- 349) Without Constraints, all the Contraries would disappear, leaving in their place the Nothingness.
- 350) Each battle is a Constraint of the two contraries, the Good and Evil in this World.

- 351) Justice is, first and foremost, a Constraint of the Truth to report itself to the Lie, and that of the Lie of to affirm the Truth.
- 352) How, clouds are constrained to pour their rains, same, people are constrained to suffer by Happiness.
- 353) Only through Constraint did all the beauties and horrors of this World come to life.
- 354) The world as a whole is a great Constraint of Knowledge.
- 355) The Unknown will constrain the Known to exist, as in turn, everything that is Known will constrain the Unknown to exist.
- 356) How can not exist the Constraint without specific cause, can not exist constrained without an effect of the respective cause, same, we can never speak of Knowledge without an impulse of a Primordial Event.
- 357) God is the only One who has constrained on Himself to existent.
- 358) As the Being is constrained by the Nonbeing to give birth to Existence, so the Being, in turn, will constrain the Non-being to give birth to Death. Therefore both Life and Death will have their own Laws.

- 359) Both the Illusion of Life we live, and that of Death, are the result of a constraint of the same name, the Birth.
- 360) Not only Life is born, but and Death is born.
- 361) Non-being is another form and state of fact of Being.
- 362) How the Non-being is constrained by the Being for to exist, the same, the Being is mirrored in the Non-being for to exist. Thus, both belong to Existence.
- **363**) Fear is the constraint of the Freedom.
- **Man** is an Universe of the Constraints.
- **365)** Freedom is an accepted constraint.
- 366) How many constraints so many thoughts of escape from their daily life.
- Truth and Lies to build the Rightness.
- 368) Nothing, can not be constrained more than the Truth.
- 369) Do you want to be free? Accept Your Constraints!

X. LAW

- 370) The law is the instrument of the Constraint without which nothing in this World could survive.
- 371) Everything is subject to the laws once it is known, so every Knowledge has its own Sin, as, the Truth has its own Lie.
- 372) Any Wrongdoings, once accepted and uncorrected, it will become a Law.
- 373) And Chaos has its Law.
- 374) The order is the Law of a Chaos that has been accepted as such.
- 375) Happiness just as and Suffering are subject to the same laws of Knowledge, therefore, both can create, in their turn, Transgressions, as great.
- 376) Knowledge is the first Law given by God to the Being.

- 377) There can be no good or bad Law, but a Law that to can separate the relative Truth from its own Lying which creates him as such.
- 378) Each Law must possess a Purpose, without which it would dissolve, until the Purpose would become the dissolution of that Law itself.
- 379) Even if the Purpose of a Law may vary according to the interests of the one who creates it, it will never be different from the Purpose in itself which gave birth to Existence, that of, to Constrain.
- 380) A Right Law is always a Law that will do and Injustice.
- 381) He who flees from a Law of the Universe runs from his own Self, instead he who runs from a Law of Man, tries to hide, on himself.
- 382) The illusions of Life and Death are the only makers of laws for people and at the same time, supreme judges of this World.
- 383) There is no Law that is not created by the Illusion of Life or Death.
- 384) Only when man will know the Absolute Truth, he will succeed to create perfect Laws.

- 385) Paradoxically, the imperfection of each Law, will be able to justify also those who will feel wronged by the respective Law.
- 386) There is no Law in this world whose Purpose to not be that to protect the Illusion of Life or Death.
- 387) The law must above all be a refuge for the relative Truth that we can know. But let us not forget that any relative Truth includes in its essence and Lies.
- 388) Every Law has its Time.
- 389) The purpose of the Law should not be that to punish, but to create.
- 390) The law must be the reflection of the power of God in this World.
- 391) Truth must be the soul of the Law.
- 392) How every atom in our bodies belongs to the laws of this Universe and every action of ours is subject to the Law.
- 393) A law whose purpose is only the Constraint itself cannot be a just Law.
- 394) The law is the greatest Wrongdoing when it is subject only to man and not to God.

- 395) The justice of a Law must be in the spiritual building and not necessarily in the Moral.
- 396) Between the Law and Morality must be a relationship of subordination and not of coordination.
- 397) A Law that is not concrete, becomes in her Self a completely different Law, having another Purpose.
- 398) Who will remove God from the Law will create the greatest Wrongdoing.
- 399) There is no law that does not have its own balance.
- 400) Never weigh a Law, with balance of another, if you don't want o be cheated at weighing.
- 401) As God decides on the Universal Laws, so must be decide on the Laws.
- 402) We cannot exist without Law.
- 403) Existence as a whole, is a Law itself that can generate an infinity of Laws in its turn.
- 404) If Existence were not a Law, it would not have a Purpose, either this one even of the Nonsenses, which generates us the Vanity in this World.

- 405) One of the primordial Laws of Existence is Knowledge, because an unknown Universe is an Universe that may not exist.
- 406) Each Law has its own Law.
- 407) A Law that does not have its own Law is a Lawlessness.
- 408) Only God does not have His Law or His Transgression.
- 409) God is among us only through the Law.
- 410) Look at the Law, in face, you if you want to know God.
- 411) The law that does not weigh the Soul of Truth or of Lie is an Unfair Law.
- 412) Each Law must be a bridge that binds the Truth by the Lie, and not a chasm that separates them, because each Relative Truth has its part of the Lie, like each Lie has its own part, of Truth.
- 413) A law that is not concrete cannot become a Law.
- 414) The law is the mathematics of God.
- 415) By law, God calculates his power.

- 416) God must make the Law and man apply it.
- 417) Laws are above all the instruments by which Destiny ensures that nothing in this World can escape the Death to which we are all indebted.
- 418) As each Law has its own Time and Times, so does every Justice or Injustice has its Time and Times.
- 419) If, it will not be, God above the Law, it will surely be, the Man.
- 420) The image and likeness of the Law cannot be different from the image and likeness of Man.
- 421) In the Law you will have to find as much Freedom as lack of Freedom.
- 422) Laws are the greatest builder of the barometer of Faith and vice versa.
- 423) Each Society has its Laws that it deserves.
- 424) If you want to weigh the Purpose of the law, place in balance the plates of the cause for which it was thus promulgated.
- 425) In vain you dig at the roots of the law, that you will find nothing but Vanity.

- 426) The law can sometimes be the ship that keeps us on the waterline when we sail through the ocean of the Vanity.
- 427) Which Law does not have its Sins?
- 428) Always stand before the Law and not behind it if you want to know the Truth.
- 429) The more bitter a Law is, the sweeter, its Purpose.
- 430) A law does not have to be proud to do justice.
- 431) And the Pride has its Law.
- 432) The Law based on Compromise will be subject to the Law of Compromise.
- 433) Each Law must be master on its own Purpose.
- 434) A law that does not have a well-defined Purpose will not be master on him.
- A35) Not the law itself has to decide on the Effect that it produces, but, her Purpose.
- 436) The purpose of a Law should not be subject to any other Law even if each Law has its own Law.

- 437) The difference between the Law and the set of Laws is that the Law is the norm after which man rules his Society, while the set of Laws, the norm after which God rules his World.
- 438) In the Law of Truth it is impossible that to not exist the Lie and vice versa.
- 439) Each Law has its own Free Will.
- 440) The fact that a law has its own Free Will is due to the Illusions of Life and Death.
- 441) Only Illusions can have their own Free Will.
- **442)** Without Illusion there is no Free Will.
- 443) As everything is given through Destiny, the Free Will is an Illusion just like all the others that determine him.
- 444) To believe that the Free Will can change the World is just as wrong as saying that the World is not the Creation of a God, but of man.
- Everything we create, including the Laws, is with God's will.
- 446) The essence of the Illusions is the Free Will.
- 447) God knew before to be the World, how this would look like.

- 448) If God had not known how the World created by Him would be, he would no longer have been God.
- 449) If God had accepted the Free Will in His Creation, God would have had to let the World go astray, giving up the role of God, precisely because the Unknown would have intervened in the equation.
- 450) A God who does not know cannot be God.
- 451) And yet why do we think the World is created wrong? Because of the sufferings and injustices or because due to the fact that we do not know exactly Who is the God who created it so?
- What would we have done if we had not seen in each Law a Free Will?
- 453) Without the Free Will the whole evolution of the World, as we know it, would have unfolded under other sets of laws, resulting other Laws.
- 454) The Free Will is the food of the Morality.
- 455) The Law of the Free Will is called the Law of Illusion.
- 456) The Law of the Free Will is a Law of Illusion, but in its turn, it generates a precise

Purpose, which differs from the Illusion itself by the action it exerts on the World.

- 457) Through the Free Will, Illusion can shape the World according to its image and likeness.
- 458) Why did God accept Illusion in His Creation? Not for to let the Unknown to exist?
- 459) What would the World look like without the Unknown, but, the Laws?
- 460) Without the Unknown, we would no longer have, freedom, unprecedented, movement, transformation, evolution as well as many others. Thus everything would become static.
- 461) Freedom is an Illusion as great as all those derived from it and its opposites.
- 462) The unknown is Illusion because everything is predestined to the smallest detail by the Knowledge of God.
- 463) How the Unknown belongs exclusively to the Illusion means that and the dialectics together with the Laws it generates are, also, Illusion.
- 464) By Freedom, that is, by Illusion, God was constrained to give us and its opposites, in a World of bivalent logic, Good-Bad, Beautiful-Ugly, etc.

- 465) The laws are the result of the Purpose of Freedom.
- 466) The greatest founder of the Laws is Freedom.
- 467) The purpose in which Freedom is used generates the Law.
- 468) A World without Freedom would lose its Meaning.
- 469) In any Law, is above all the essence of Freedom and Free Will, even if its Purpose is of to Constrain.
- 470) The law must be above all the guarantor of the Purpose.
- 471) A Law with an undefined Purpose is perverse.
- 472) It is not the perversity of the laws themselves that should scare us but the way their Purpose is used.
- 473) Interpretation can pervert a Law.
- 474) Only the Illusion can give birth to the Interpretations.

- 475) There is no law that cannot be interpreted subjectively and nor Illusion which to cannot be determined objectively.
- 476) Each Purpose of a Law can conceal in its essence a compromised subject of the Illusion that interprets him.
- 477) By Purpose, the Law can become interpretable.
- 478) Every Law must be tested by Consciousness.
- 479) The interpretation of the Law without Consciousness will never have a precise Purpose.
- 480) Not the Law must be subject in the pattern of Interpretations but vice versa.
- 481) The value of a law is given by the Consciousness through which it can be interpreted.
- 482) A worthless law will lose its Purpose.
- 483) Any interpretation of the Law will belong to the Free Will, but not and the Law itself once promulgated as such.
- 484) A Law where the Free Will can act upon its Purpose, is compromised.

- 485) Let us not forget that the Illusion of Life and Death interprets us according to her good pleasure, the Good and Evil.
- 486) By Law, we must bypass as much as possible the storms of the Vanities of this World.
- 487) Let us not forget that also the Vanity has its Law and its Truth.
- 488) The supreme Law of this World is the Knowledge of Death.
- 489) As much as we run from a Law, we will hit us by another, and even if we run from all the Laws, from the Supreme Law of Death we will never be able to hide.
- 490) Laws are made by Death with the hand of God, on this World of Original Sin.
- 491) Every thing has its Law.
- 492) Time is the one that holds together the Laws of the Times.
- 493) Freedom is the slave of the Law of its own opposite, because we are always afraid not to lose it.
- 494) Paradoxically, the Free Will of the Freedom is the same with that of the Laws. Thus any Law includes a Freedom within itself.

- 495) Without Laws, we would not be free.
- 496) Any compromise in the essence of the Laws acts negatively on the Freedom of the person.
- 497) Every Law has its share of Compromise.

XI. JUDGES

- 498) A really good Judge will try to use the Compromise from the essence of the Law as little as possible.
- 499) Only the Judge who will judge the Law first, will be able to judge without mistake the Man to whom that Law is addressed.
- 500) Judgment must be the window toward perfection, of the Judge.
- 501) Any Judge is subject to Vanity, just like and the Law, but can never be forced to polish this Law.
- 502) The one who can make the right judgment is her Purpose.
- 503) The true Judge judges himself before judging another.
- There can be no greater Sin in this World than the unjust judgment of a Judge.
- 505) Original Sin can be overcome, by, an unjust judgment.

- 506) A judge who does not weigh the Purpose of the judgment by putting himself and he in the balance of the law will never make a righteous judgment.
- 507) Nothing can be worse than a Judge without judgment.
- 508) The judge is the person who has the least Freedom in this World, but he is bound to feel the freest of all people in the application of the Law.
- 509) You cannot be a Judge if you seek your Happiness in the Unhappiness of others.
- 510) The judge must be the hand of God in this World.
- 511) A Judge should not be good or bad but impartial with his own self.
- There is no man more full of curses in this World than the unjust judge.
- 513) The one who chose his career as a Judge opened his gates of Inferno alone.
- 514) Do not forget if you are a Judge that this World is passing, but the Curse on you and your followers, no.

- 515) Don't make yourself a Judge if you can't be free together with the Law.
- 516) It is the judge who divides the law and divides his Curse after applying most often the Law averse to some.
- 517) There is no Man to receive as much negative energy as an unjust Judge.
- 518) Not the appearances of the Law must be judged, but the Law, before you judge the facts.
- 519) The relative Truth of the Law must coincide with that of the Judge, otherwise he will not judge right.
- 520) Do not just judge the effects but also their causes, if you want to make justice.
- Death from this World has given you the Free Will of to judge. Try to use it for noble purposes as much as possible.
- 522) The Judgment must be a celebration of Righteousness.
- As a Judge, you have to be a priest of the Law and, therefore, do not let a single day pass, so that you do not judge and yourself, before the Law and Justice that you claim to serve.

- 524) Try to get away from the Absurd and Vanity of this World that can offer you, only personal interests, when you judge.
- 525) Do we know the Absolute Truth to judge right?
- 526) A Judge must be with God when he judges, just as is a priest during divine service, if he wants to be, righteous.
- Nowhere did I feel more negative energy than in a temple of Justice. Why?
- 528) It depends on the Judges, whether the temple of Justice becomes the temple of the Curse.
- 529) Balance your Balance of Judgment every time before judging because, afterwards, it will be too late.
- 530) Any Law requires self-control, for to be applied.
- 531) There is no Good that cannot do and Evil, through the medium of a Law.
- 532) How indifferent must you be when you place the trays of Good or Evil on the balance of a Law?
- 533) Often Forgiveness will never forgive you.

- 534) A true Law will have to see into the depths of man.
- 535) Most often, the Good can be the shortest path to Evil, when you apply a Law.
- 536) Never apply the Law to do Good or Evil, but to do justice.
- 537) Remember that the Good of one can be the Evil of the other.
- 538) When you build a sentence of judgment, make it using the bricks of Truth and only then put the roof on the beams of Good and Evil.
- 539) The sentence of judgment must reflect the soul of the law in its deepest corners, to be able to be, right.
- 540) A true Judge must dig into the depths of the Law just like a worthy miner for to find out the precious stones of Truth.
- As a Judge, look at the one in front of you as if you were yourself and only then you can to weigh him as if you weigh you on yourself.
- 542) A Judge should not be indifferent, but not to be biased.
- 543) As a Judge, you are not allowed to be on the battlefield of either party, but only to arbitrate the battle.

- 544) Nothing can be worse than a Judge without judgment.
- 545) Nor a judgment without Judge and no Judge without judgment.
- **Each Judge has his own judgment.**
- 547) Always be first and foremost the Judge of your own judgment and only then judge.
- 548) Even when you judge your own feelings as a Judge you must be impartial.
- 549) The world as a whole is a sentence that no Judge should ever judge without accusing the Absurd and Vanity.
- 550) You mix well the tears of suffering with those of happiness and only then wash with them the Wrongdoings.
- 551) Remember that and the Judge is subject to the Original Sins of the Non-Senses of Existence.
- 552) When you judge, remember that above you is God who will judge you with your own Injustice or Inferno which you can provoke.
- 553) No matter how powerful and invincible you consider yourself at the moment when you apply the Law as a Judge, in reality you are only

o particulă de Moment from the Time of the Universe or maybe, not even that.

- 554) Be with God at all times when you judge because through Destiny you are the hand that must apply first and foremost His Will.
- 555) A Judge without God will be more severely punished by the Divinity than any other culprit who will make similar mistakes.
- 556) Before to forgive, forgive yourself, and before to accuse, accuse yourself.
- 557) You must see each time Sincerity as being a weapon that can decide the fate of a war led by Divinity both against yourself and others.
- 558) Always, Suffering will have its own Divine Light.
- 559) As saints are people who have succeeded in loving more than others, Judges must be people who succeed in being more righteous than others.
- 560) How each Law has its Moral, each Judge, has his justice.
- 561) Always build the pedestal of the statue of justice so that you can judge your own Consciousness correctly.

- As a Judge let yourself be judged by God and then seek your purpose in the application of the Law.
- Never be beside the Law, but in her heart for to judge right.
- Learn from the mistakes of the Laws for to be a good Judge.
- Law there is a Good, as in every Good a Evil, on which you must judge them in such a way that the Good and the Evil to hurt the Justice as little as possible.
- When you give a sentence of judgment, remember that each soul has its own wings created by God to fly on the expanses of the Hopes.
- wrong and he deserves to be forgiven because He let Evil and Suffering in this World, because if He did not know that these too would be as a result of His Creation, would he no longer have been God? Then, should we not forgive the man subject to the Sins and Vanity. Yes, but however we must not forget that and other people are subjected to the same Sins and Vanities.
- 568) Each Logic has its own judgment before the Law.

- The moral is the vestment worn by the Logic for a certain period of time.
- Each Law has its own Morality, Time and Logic on which you must judge them.
- 571) Do not judge before you let the Law to judge.
- 572) Let yourself be judged by the Law of God, then by the Law, and then judge the Law in your turn and then Man.
- 573) Nothing worse than a Judge without a vocation.
- 574) Every Judge must know that to judge is above all an art, such as painting, music, poetry, and more.
- 575) An Unjust judgment is an art of the Ugly.
- 576) Judgment is the art of doing Justice having God as a spectator accompanied by Law.
- 577) The judge is an artist of the Justice.
- 578) Justice is often a nightmare.
- 579) Each Judge must perfect his art of doing Justice with the pen of the Law only on the easel of God.

- 580) A Judge without the vocation to judge, is an Evil who will never find his Good.
- The judge without the talent of judgment will paint the face of Justice with clumsiness.
- 582) He who corrupts a Judge for to commit an Injustice is almost as cursed as the Judge himself.
- 583) Corruption is the flag of mourning of Morality.
- 584) Corruption will judge crooked, every time.
- 585) A corrupt Judge will always be the image of the Curse and Helplessness.
- 586) Through Corruption, the Law has aborted its Purpose.
- 587) Corruption removes God from judgment.
- 588) The sin of Corruption in the act of justice does not consist in the size of the undue benefits, but in the Curse, on which these benefits give birth to him.
- 589) The judge will always have to divide himself between Man and God.

- 590) Justice is the most difficult to catch, in, the vise of the Law, that's why, it is necessary the skill, for to be a Judge.
- 591) Freedom and Truth are the cornerstones of a righteous judgment.
- 592) The truth is one but it can prove an endless series of Freedoms that can be put in the balance of Justice.
- 593) Each Judge must know how to tame the savagery of the Law.
- 594) An unjust law will unbalance the balance of justice, no matter how right it may be.
- 595) Judge with measure, before the Measure judges you.
- 596) No matter how great God is, the goodness of God can not exceed that of the Law.
- 597) Judge with judgment.
- 598) Remember that, the judgment is a Purpose, not a way to reach your Purpose.
- 599) The judgment of Truth is not always the right one in the World of Illusions of Life and Death.

- 600) Justice is done not only with the Truth, but also with the Lies, not only with the Law, but also with Wrongdoings.
- 601) How right can the Truth of the Lie be ?, and yet it is the most just.
- 602) There is neither pride, nor vanity in the application of the Law.
- 603) Always weigh with the balance of the relative Truth of your own consciousness which you must to divide between Good and Evil.
- 604) Never use adjectives for the Law because she must be neither good, nor bad with the parties in the process, but impartial.
- 605) A Law should not be more than a blade of a knife that cuts into the rotten flesh of the troubles.
- 606) Sharpen the sharp edge of the law only for the rot that must be removed from it.
- 607) He who rests at the shadow of a Law is a righteous man.
- 608) The judge, as well as the priest, must be first and foremost and a doctor of the souls to which Wrongdoings are removed.
- 609) The judge is the surgeon of the Wrongdoings.

- 610) A Judge must be like a doctor, that is, to love people and to help them by giving them one of the most precious gifts, the Gift of the Justice and Truth.
- 611) Never let the sharp edge of the law to encompass and the healthy tissues of the Truth.
- 612) A good Judge will understand how bitter and unfair Justice sometimes is.
- 613) The judge who demands obedience from elsewhere than from the side of Law is like a rotten apple.
- Never drink from the chipped cup of the interpretations with bad faith of a Law.
- Do not judge the Law, but Man.
- 616) Each Law is interpretable up to Wrongdoings.
- 617) The Happiness brought by Wrongdoings becomes the food of Curses.
- 618) Nothing is perfect, not even the Law, which you can polish up with talent and perseverance, so that you can receive the applause of the Truth of Justice.
- 619) As a Judge, you are above all the interpreter of the law. It depends on you how

you will intone it before people and God, whether you will be applauded or blasphemed by your own Karma.

- 620) Judge, do yourself from the Law an altar before which to serve the Truth!
- 621) Pray to the Law with godliness, because it belongs to God if he will serve the Truth of Justice, or you must bypass its Purpose as far as possible, if it promotes Injustice.
- 622) Cursed are those who promulgate crooked Laws which to promote the Injustice disguised in Justice for the carnival of the paltry interests of this World.
- 623) Everything is fleeting, even the Laws, except the supreme Law of Death, which will judge us all, with our good and evil, without interpreting our facts in bad faith.
- Make from Law a Purpose and not a Means when you judge.
- 625) Bless the Truth that comes to light through the application of the Law, because it is a gemstone increasingly rare in the amalgam of Absurd and Vanity of this World.
- 626) Justice does not come to light only through Truth but also through Untruth, like Truth through Lie.

- 627) No matter how great storm the Truth would produce, it is preferable instead of the Lie, which can knock you down and in clear weather.
- 628) Rarely the storm of Truth which makes Justice, will knock-down on the Righteous ones.
- 629) Would Churches and courts of law still be if Sins were missing?
- 630) How many of the judges build churches and how many of the priests, the law courts? All, but indirectly.
- An insincere Judge is like an unbelieving Priest.
- 632) Evil, on the one hand, gave birth to Religions and on the other, Laws.
- 633) Evil becomes a wrongdoing only when it cannot do good, and Good in turn, does only evil.
- 634) Each Law has its own Good and Evil on which the talent of a Judge can weave them so that to give birth to a true work of art of Justice.
- 635) Freedom is a measure of the Illusion of Life, Happiness and Death.
- 636) There can be no Law without Wrongdoings, and Truth without Lie in this World of Vanity.

- 637) Time is the balance of the Morality and the trays of the Law.
- 638) Which Law does not want to bring the day of Hopes over the darkness of souls?
- 639) If it were not the Illusion of Happiness, the laws would be totally compromised, compared to the Truth.
- 640) No one can make a Law that to relate to the Absolute Truth.
- 641) The most perfect Law is the one that really defends you by giving you the Freedom to decide.
- No matter how perfect it will be a Law, it can not substitute the Soul.
- 643) The soul of a Law will always be the Morality.
- **644)** A respected Law is a learned Moral.
- 645) The life of a Law most often depends on the age of the crimes it combats.
- 646) Legality is the morality of the Law.
- 647) A law given without the consciousness of the assuming of consequences is as bad as the delict it combats.

- 648) When we put God above the Law, the Original Sin was born, and when we lowered him below the Law, the Crime was born.
- 649) Any Law must be the result of the struggle with ourselves.
- 650) How every battle has its own Law, the same way, every Law has its own struggle.
- 651) All the Laws have their root in the Happiness that does not reach to the whole world.
- 652) The Law and Religion have a common denominator in Love, and when Religion is replaced with the Atheism, in Hate.
- 653) The cathedrals of this world have applied the Law more correctly and efficiently than many of its servants.
- 654) The law is often the curtain behind which Hope is hidden.
- 655) Without the Law we would be without ourselves.
- 656) A Law must not possess a soul but a body, in which we must shelter in need.
- 657) Each Law is a landscape painted by Suffering within which the judge puts us in

possession with a land according to the merits of each of us.

- 658) Just as each Law has its own punishment, each Punishment has its own Judge.
- 659) A law that is let falsified giving way to interpretations, is like a prostitute woman waiting for advances.
- 660) A Law of justice must be conceived in such a way by the Morality, so that it opens you the door you deserve.
- 661) Each Law has, on its those sacrificed, but also its sacrifice.
- The judge must be a martyr of the Law.
- 663) On the altar of the Law many Sins give their last breath.
- 664) It is normal that when you extinguish the flame of the Law to appear the darkness.
- 665) A Law that not let itself to be judged before the wrongdoings is a Law given without judgment.
- 666) First of all, judge the Law, so you can judge with it, the Wrongdoings.
- **Each Law has its own Wrongdoing.**

- 668) Let us not forget that, through the Law of Wrongdoing, Original Sin became the holder of Creation.
- 669) Judges must do so that the Law to not become Sin and Sin to not become Law.
- 670) In the veins of each Law flows, the Sin.
- 671) In vain do you cover the eyes of the Law with Truth, they will see only the Vanity of the World.
- 672) Which Justice is not blinded by the brilliance of Sin?
- 673) Which Law or Justice ever overcame the Original Sin?
- No matter how perfect it would be a Law, it will serve just as much, the Vanity, as Sin.
- 675) Without Sins we would not have Laws, and without Laws we could not exist, thus Existence becomes a Sin.
- **Existence** is the first Law of this World.
- 677) And Chaos has its Law and its Judge.
- 678) The judge is the priest of the Morality who must separate the Sacred from the Profane, the Law from Wrongdoings.

- 679) Each courtroom must be a church where the service of the Law is held.
- 680) A judge who does not judge himself before judging others he will corrupt his own conscience.
- 681) Each judge must judge on himself before he judges others.
- or Justice, in this World, where no one can know what Absolute Truth looks like as long as it has no access to Absolute Knowledge.
- 683) Any Law must be a wall strong enough that it cannot be knocked down by the storms of Wrongdoings.
- 684) An unjust Law hidden under the paint of the Honesty, it will discolor every time faster than a Sin.
- Paradoxically, the Honesty and Honor of a Law consist in the Sins that are courting it.
- 686) A judge must not ignore the fact that and the Illusions have their own Laws which must be respected, because we exist in a World of Illusions of Life and Death.
- 687) Justice is the lantern that illuminates in the darkness of the Wrongdoings to which the judge adjusts it brightness.

- 688) A fair judge will confess himself to the Laws before applying them.
- 689) A truly righteous Law is first and foremost a Law in the mirror of which we see the image of God when we look at ourselves in it.
- 690) Each Law has its own chessboard that the judge fights against the Wrongdoings.
- Fear. The motivation of a Law is conceived by
- 692) The more God is deeply involved in the soul of Man, the more he will elaborate Laws in the image and likeness of His own God.
- 693) When God is missing from the Law, at this one, the Wrongdoings will take her place.
- 694) God is the Law that must be shaped according to the meanings of Man.
- 695) How, the relative Truths have their parts of Lies, likewise and Laws have their parts, of Wrongdoings.
- 696) If you do not model God in the Law, you will end up using in His place, only the Absurd and the Vanity.
- 697) The supreme motivation of a Law must be God, and the Purpose, the closeness to Him.

- 698) A Judge without God, no matter how God is represented by the religious or the atheists, is a Judge of the Wrongdoings, however much he claims that he serves the Law.
- 699) The Supreme Law of any Law or Wrongdoings in this World is God, after whose face we must build all other Laws.
- 700) Laws are born of Fear, Hope, Compromise and Pride.
- 701) Paradoxically, although Fear is that part of the Man who impedes its ascension into the depths of His Being where God is, Man will shape with its help the Law precisely in the hope to find God.
- 702) Judge and after the deeds committed by the Law, and not just by the defendant.
- 703) Nothing is more dangerous to a Judge than to wander through the jungle of the Laws, where he can at any time be torn apart by the sharp fangs of the Wrongdoings.
- 704) Each Law is an Universe to whom a good Judge will find out the laws on which the Universe focuses its Existence.
- 705) A Law must be the binder that unites the cause and effect of some fears, which must be removed.

- 706) No matter how far the Truth would be, he must be reached by the Law.
- 707) You trust in Truth only when he has not yet learned to lie.
- 708) Only under the horizon of Truth, the Law can fulfill its purpose.
- 709) Which Law does not wish to reach the shore of Truth before drowning in the Lies?
- 710) Man is par excellence a Law of the Wrongdoing.
- 711) The more perfect the Wrongdoings, the more imperfect the Justice of Truth.
- 712) You cannot hang the Law, unless you will put the chain on the neck of the Truth on which it represents.
- 713) Each Truth has its Law, just like and the Lie. In order to kill them, you must exterminate the Law on which they lean.
- 714) You can not run away from the Law of Death anywhere in this World where with every moment, we die a little.
- 715) What Man cannot do, his God can, what the Law cannot do, the Judgment that is on the threshold of the World of Beyond can.

- 716) When judging, the Justice first judges on itself.
- 717) Man is a continuous Judgment based on the Laws of the Illusions of Life and Death.
- 718) The justice of a Truth is not with nothing more important than the Justice of a Lie.
- 719) Do not forget that also the Lie has its justice.
- 720) Which Truth has never lied in this World?
- 721) Nothing can be more righteous in this World than the Illusion of Life and Death.
- 722) We are, indebted, our whole life to the Justice to die as poor and naked as we were born.
- 723) We come to die with the image of the Truth of an Illusion of Justice, held at the breast of Suffering, which watches over us until the last moment, the Absurd of own Existence.
- 724) What is the payment of the Truth of a righteous Judgment in the World of the Vanity?
- 725) The justice of this World is that part of the Vanity that best hides its Absurd.

- 726) We sell even the our last Moments to judge us with the Existence of an Illusion which is the World as a whole.
- 727) Who has never sold on himself with his will or without his will?
- 728) No matter how wide we open the window of Truth, he will continue to cut himself into the shards of the Illusions of Life and Death.
- 729) We are born and we die as alone and naked like the Truth of Happiness is for us, which belongs in reality to the Absurd and Vanity of this World, which we seek for a lifetime, without ever really finding it, so that we can judge ourselves, before being judged by others.
- 730) Thought is the judgment of Illusion.
- 731) The law is just like and Life, requires sacrifice, not knowing how much, is sacrificed when it is violated.
- 732) Nothing can be more relative than the Truth of Freedom that must be judged by the Morality.
- 733) If it wasn't God, the Supreme Judge, surely Weakness and human Vice would take his place.
- 734) All that exists is Law above all.

- 735) The world is a Memory of a Primordial Event that looks in the Mirror of Knowledge, where it receives the image of a Law of Suffering.
- as Supreme Judge, is the only One who can to share us the Death, which we are obliged to receive, without calling Him a criminal.
- 737) Judge with judgment if you want not to be judged.
- 738) Justice is the Shadow of what should be sublime in Man.
- 739) When you judge, imagine that the Justice would have a well-defined face that you must look right in the eye. If you don't have the courage to do it, better not judge anyone.
- 740) We are a fragment of Truth which can't get out entirely from the mud of justice of the Illusions of Life and Death.
- 741) How far is the Judgment of the judging of the judgments of the mind of to know the face of Justice?
- 742) The judgment without the judgment of the mind is the wandering.

- 743) Do not let yourself be overcome by passion, but judge through it as if you were releasing from you yourself.
- 744) Never forget when you judge the relativity of Truth and Falsehood.
- 745) Be honest with yourself and understand that the judgment of the mind and that one from the courtroom is not a revenge.
- 746) The Judge of justice never uses the judgment of the law, but lets the judgment of the mind to use law.
- 747) Appearances, are the feared enemy of judgment.
- 748) Without Freedom no one will be able to judge correctly.
- 749) Listen to both the Good and Evil when you judge Justice.
- **750)** Justice is the judgment of the Contraries.
- 751) Do not forget that and the rights of the Wrongdoings are respected by the Vanity and Absurd of this World.
- 752) The fight between the Law and Wrongdoings is called Justice.

- 753) In every Justice you will find alongside the Law and Wrongdoings.
- 754) Fear is often an enemy of Judgment and an ally of Justice.
- 755) Do not judge, the same, the Compromises of Prides and the Prides of Compromises.
- 756) Freedom is the scales of judgment and Time is its trays.
- 757) When you judge a wandering, do not wander without judgment.
- 758) Only he who contemplates the wandering of his own self will succeed in judging the wandering of others.
- 759) To be right does not always mean to do no wrong to another.
- 760) No judge will be able to do Absolute Justice because he does not know the Absolute Truth of this World, but only relative Justice, in the structure of which will be both the Evil and Good.
- 761) When you judge to be as close to God as possible, and if you are an atheist, be as close to the Almighty Stranger from your Subconscious.
- 762) The mind should not be an instrument of repression, but one, of incursion.

- 763) The most compelling evidences are those written with the pen of the Subconscious of a judgment that seems to have lost its value.
- 764) Open wide the window of the Ideas, when you judge a Thought and on that of Paradoxes, when you judge a Man.
- 765) When you judge to never forget that Human judgment is a paradox of opposites.
- 766) As a Judge, judge your Consciousness first.
- 767) Don't fight when you judge with God.
- 768) Weigh the Mistakes with the balance of Consciousness.
- 769) Ascend to the heights of Consciousness only on the steps of Truth.
- 770) When you let the judgment to intensify the battle between the Conscious and the Subconscious, Justice will be clearer.
- 771) Do not restrain the Untruth to show its fangs. Take from his way the Justice and leave him until he devours on itself.
- 772) Paradoxically, the greatest help of a judgment is not the Good that is intended to be done, but the Evil we want to flee from.

- 773) Each, Judgment has its price and its right.
- 774) As there is no freedom without a price, there is no judgment that is not bargained on the stand of Happiness according to the price of Freedom.
- 775) Human justice will always be a compromise between Freedom and Happiness.
- 776) Nothing is more sublime than justice, but even more frightening.
- 777) Justice must be both sword and bandage.
- 778) Nothing can hurt or help righteousness more than the Justice of Consciousness.
- 779) And yet we live the Illusion of Life, whose judgment makes us the act of justice.
- 780) Do not judge according to the appearances of the Truth, because you may stumble in the Lie.
- 781) A Justice that has lost the hope of Truth is a dead Justice.
- 782) How much Truth lies in Death after you will die?

- 783) A Justice that does not know how to separate the Lie just like and the Truth is a blind Justice.
- 784) Do not forget that the Justice relies, as much on the Truth as on the Lie, on the Law of Injustice, as and on the Wrongdoings of the Justice.

XII. PUNISHMENT

- 785) Judge as if you were judged and punish as if you were punished.
- 786) No one and Nothing can tell you more about the Truth than your own Subconscious, on, which is good to ask him.
- 787) When you punish, be yourself and then into the skin of the other.
- 788) Do not punish with two halves of measure.
- 789) The punishment is the treatment to be applied on the wound of Injustice.
- 790) Through Punishment, Original Sin becomes omnipresent.
- 791) Punish the Sin, for not to become the Punishment, a Sin.
- 792) Judge the Punishment with the judgment of the mind before that of the Law.

- 793) The punishment should not be the result of Revenge, but of Love for people.
- 794) He who punishes is self-punished if the punishment is not right.
- 795) Make from punishment the creation of the Good.
- 796) All that matters are the consequences of the punishment and not the punishment itself.
- 797) Punishment is the open window of Justice, through which it lets the air of Liberty enter.
- 798) The punishment is part from Destiny.
- 799) The punishment will always be together with you on the road to Death, chosen by Destiny without any mistake.
- 800) Every Destiny has its Punishment.
- 801) There is no Punishment that is not predestined.
- 802) When punishes, the Judge fulfills a Destiny.
- 803) The world as a whole is a Punishment.

- 804) Happiness is a Punishment sought by many.
- 805) By Birth we are punished at Death.
- 806) How many Punishments are sold on nothing to Happiness?
- 807) Let the Punishment find out its place and its role among the many Destinies, which each in part have their own Punishments.
- 808) Do not punish without reason because you are not the Absolute Truth.
- 809) Only God has created a World of Original Sins, whose existence depends on Punishment.
- 810) Be honest when applying the Punishment, so that it cannot punish you in its turn.
- 811) For the wicked, God is the greatest Punishment.
- 812) More gets to punish, the Good than the Bad, the Beautiful than the Ugly and the Love than the Hate.
- 813) More fulfilled is the one who let himself to be punished rightly than the one who punishes unjustly.
- 814) Punishment is the purpose of Sin.

- 815) A Sin that does not end through punishment is a Sin that has not reached its purpose for which it exists.
- 816) A life without Punishment is a Life without Meaning.
- 817) One of the most important Meanings of Life, in addition to that of the Death, is of to punish and to let itself punished.
- 818) Through punishment, Life continues its path to Death.
- 819) Death itself is not a punishment, in return, Life yes.
- 820) Through Punishment, the Judge lets to unfold the Destiny of a Life.
- 821) The judge applying an unjust Punishment opposes Destiny, and once with this, to the Creation of God.
- 822) Honesty and Sincerity are the trays that must always be put on the balance of Punishment.
- 823) Truth is the weapon of the Punishment.
- Truth than a dishonest or corrupt Judge.

- 825) Let every time, the Truth to punish in your place.
- 826) Receive the Punishment with gratitude because through it your Destiny will be able to relieve the pain before God.
- 827) Be next to Punishment when you deserve each other because only together with her will you make a good home with yourself and your God.
- 828) By punishment Freedom tells you how much you were wrong about her.
- 829) He who does not allow himself to be punished cannot be a free Man.
- 830) Every step of Man is a Punishment on this Earth.
- 831) Being a Judge is an additional Punishment.
- One of the greatest punishments is the Punishment of the one who judges crookedly.
- 833) A Judge is punished twice, as a Man and as a Judge.
- 834) How many crooked punishments, so many destroyed Lives that are put on the back of other Destinies that do not deserve them.

- 835) Each Punishment has its own price, which must be paid by Destiny.
- 836) The world as a whole is a hierarchy of Punishments that overlap one another.
- 837) Which Man does not have his own punishment to carry towards Death?
- 838) Sincerity is the punishment of Injustice.
- 839) We live in a World of opposites where each opposite, in part, is the Punishment of its own opposite, in turn. Thus, the Good is the punishment of the Evil, as the Evil, of the Good and so on.
- 840) Do not run away from the punishment because you run from yourself.
- 841) Which Punishment does not have its Law and Wrongdoings?
- 842) Each stage of life is a punishment that must be climbed until we reach the top of Death.
- 843) Do not punish with the heart but with the mind because the Truth of the heart is different from the one of the mind and you could make a terrible mistake.
- 844) Through Punishment Truth tries to become master on Justice, but is defeated every time by the Illusions of Life.

- 845) Do not punish without Truth and Conscience.
- 846) Through Punishment Man approaches the World of Beyond, from which he came to incarnate here.
- 847) The whole World is set in motion only by Punishment.
- 848) A World without Punishment it would be devoid of foundation.
- 849) Punishment is the chance which Destiny gives us, to rid us from the Original Sin and the other Sins that follows it.
- 850) Let yourself be punished whenever the subconscious demands you if you want to find your peace of mind.
- 851) The subconscious is a Punishment of all the other punishments we deserve.
- Never fight against your subconscious by punishing him, because you will lose yourself.
- 853) The purpose for which you were conceived by Creation, is the Illusion of Life always in pursuit of the Happiness which is punished so harshly by the Original Sin.
- 854) Never punish the Truth.

- 855) The one for whom Punishment is a business cannot be called Man.
- **856)** Get from punishment only Justice.
- 857) Do not be harsher than the punishment of God.
- 858) Each Sin has its own Punishment in which it is incarnated by God.
- 859) Memory is the binder that links the Punishment to Truth.
- 860) There is no Moment that is not punished by Death, in one way or another.
- 861) Only through Punishment, the Word was incarnated in the Original Sin, becoming alive and known.
- 862) Why is Destiny so important before Death? Not because of the Punishment in which the Original Sin is incarnated?
- What does the Punishment of Death mean before Eternity?
- 864) Wisdom is the art of correctly cataloging the Punishments of Existence.
- 865) He who laughs at Punishment laughs at himself.

- 866) Punishment like Desire is part of the wild nature of Man that no one has ever managed to tame her.
- 867) The entire range of punishments existing on this World is due to Death, from which all begin in descending hierarchical order.
- 868) The Punishment of Death is offered to us with generosity, by Birth.
- 869) Each Punishment has its own Predestination that has contributed to the building of this World.
- 870) Punishments are the greatest builder of this World.
- 871) How many cathedrals or places of worship did not build the Punishments?
- 872) A World without Punishments would be a World without churches, law courts, but also without Death.
- 873) The appearance of Death and of its awareness, led to the existence of the Punishments, because we realized that we cannot be happy endlessly.
- 874) There can be no Punishments without Death both in its own right and in its figurative form.

- 875) Death is the one that punishes us every moment, on every one of us.
- 876) Happy is he who does not see Death as a Punishment.
- 877) The Free Will is the face of the Illusion of Life furrowed by the wrinkles of the Punishments you have to face.
- 878) Happiness is the most worthy arbiter of the Punishment.
- 879) The relative Truth is the packaging in which the Punishment of own Existence was delivered to us by Destiny.
- 880) Nothing can be more relative in this World than the atonement of a Punishment.
- There is no Truth that does not punish us in one way or another.
- 882) Waiting is one of the punishments of Time.
- **883**) Each Punishment has its Time and Times.
- 884) Existence is a Punishment in itself.
- 885) As well you can be punished at Happiness, as you are punished at Suffering.

- 886) The most accurate weighing of a punishment is made with portions of Suffering cut from the body of Happiness.
- 887) Nothing can be more predisposed to punishment than Happiness.
- 888) I wonder, when God gave us the Original Sin and implicitly with it the Punishment, he believed we can be happier than he?
- 889) Never punish God and nor on the Stranger of your own Subconscious, no matter how angry, you may be, because in their place you will no longer succeed to put anything ever, and your life will become an ordeal.
- 890) Anger is most often the punishment of unfulfilled Desire.
- 891) Punishment is the helm of Destiny.
- 892) The world is the Punishment of the Creation of Divine Justice.
- 893) The Truth is the Punishment of Knowledge.
- 894) Darkness is the Punishment of Light.
- 895) Can there be a balance of Punishment more deceitful than the Primary Instinct?

- 896) We are a Punishment of our own Conscience.
- 897) Did we incarnate in a Punishment of Destiny?
- 898) Why did we create us a World of Beyond, of the Punishments?
- 899) The judge is within himself a Punishment put in her turn to punish other Punishments of this Existence.
- 900) Being is the Punishment of the Feelings.
- 901) An Universe known by Man, is an Universe punished to Death.
- 902) We are a Punishment of Creation which in turn is a Punishment of Existence.
- 903) The hierarchy is the ordering of the Punishments of Existence according to the image and likeness of the Great Creator and Unique Incidentally.
- 904) Live your Life as if it is a Punishment if you want to be Happy!
- 905) Do not punish your neighbor without understanding that also you are a Punishment of Existence in your turn, both for yourself and those around you.

- 906) Listen to the Punishment of your own Fate as a Human if you want as and you to be listened to, in your turn.
- 907) Each Constraint has its own Punishment from which it never separates.
- 908) Only he who ascends the stairs of the Punishments, atoning for them, will succeed, to truly exalt.
- 909) Can anyone punish its Death or Birth?
- 910) The Punishment of Death dies once with the Death?
- 911) Punish, only with the measure of the Conscience.
- 912) Being is and a Punishment of Truth, first of all.
- 913) As a Judge you are not God, but you are punished in your turn to punish.
- 914) Why was the Light punished with, so much Darkness in this World?

XIII. DIVINE JUSTICE

- 915) Can the Illusion of Life and Death be the God's Conspiracy, upon the Absolute Truth?
- 916) What would God do without the Illusion of Life and Death on this World of Punishment?
- 917) Everything that happens on this World is not only the result of a Punishment, but every thing, phenomenon or law is in turn a Punishment.
- 918) Truth and Lie are the capital Punishments of Existence.
- 919) The judge should not forget, that and the one he punishes is in turn, a Punishment in itself. Therefore he punishes the Punishment of another Punishment and so on.
- 920) The consumer society is, the most suggestive face of the Punishment of Man.
- 921) Each Punishment determines her on the other, endlessly.
- 922) The essence of Man consists in the cause and effect of the Punishment which is he.

- 923) Knowledge is a Punishment, because it is based on Truth and Lying, the capital Punishments of Existence and the direct cause of Original Sin.
- 924) Man is not to blame for the existence of the Original Sin, but, the Knowledge which is a Punishment as a whole due to the Truth and Lie.
- 925) A Man without Knowledge does not realize that he exists, and when he realizes this, the awareness comes packaged obligatorily in Guilt, Mistake and Original Sin, and in order to avoid all these, we must first of all choose the vegetative state or Death, because just so, we do no longer know that we exist?
- 926) If it was known by God that our awakening from Unknowledge would bring us Original Sin with all the Blame and Mistakes derived from him, why have we longer been awakened? Just to be the actors of some Punishments?
- 927) Illusion is the mirror of the Punishments of Existence, and the Reality, their way of acting.
- 928) As the day is the Punishment of the night, so and the Truth is, the Punishment of the Lie, or the Death, of Life, but and vice versa.

- 929) Through Birth, Life punishes the Death from which we come, that the Death to punish, in turn, Life, eventually.
- 930) Life is a fierce battle between Punishments.
- 931) Every Event, Work, Concept or Man in this World, has its place well established in the trophic chain of Punishments.
- 932) Transformation. The Movement. Becoming, Evolution or Involution, all in one place are part from the Divine Justice and are weighing born bv and distributing Punishments that represent everything that exists, according to the Laws well established in this World. Thus, the weighing and distribution **Punishments** Transformation. of means Movement, Evolution or Involution.
- 933) The justice of the Divine Justice is different from the Righteousness of the Justice made by Man.
- 934) The Divine Law is something other than the Law of man, although ideally it would be to overlap.
- 935) When the Divine Law will be like the Law of Man, we will can speak truly of Justice.
- 936) Only by the Divine Law, the Being becomes self-conscious.

- 937) Knowledge is the exclusive attribute of the Divine Law.
- 938) The Divine Law divides Good and Evil according to the criteria of Suffering and Happiness.
- 939) Why did the Illusions of Life and Death clothe the Divine Law with their Pain?
- 940) The Divine Law has its own Judge, God.
- 941) Is the Divine Law created specifically for us?
- 942) Wherever you run away from the Divine Law, it will be in your soul like Life or Death.
- 943) Live your Present because the Past and the Future belong to the Divine Law which you cannot master.
- 944) You cannot be alongside the Divine Law because you do not know how far it stretches, and nor far away, because she is deeply entrenched in your Being.
- 945) Are we the result of the wrong application of the Divine Law by God?
- 946) We cannot be born and nor, we cannot die, without the Divine Law saying its word.

- 947) The law of human justice is a stupid distortion of the Divine Law conceived by a Destiny whose Purpose is Suffering.
- 948) I have never understood why we kill ourselves pointlessly, wasting in vain the Eternities of the Moments that could discern us the Divine Light of the Divine law?
- 949) The Divine Law is the whisper of God that we can hardly hear at the end of the Being's life, without truly understanding it, never.
- 950) The suffering of this World is due to the fact that we have departed from our own Divine Law which we have replaced with the Law of Human Justice which is so unfair most of the time.
- 951) Only the Absolute Truth is part of the Divine Law, crowning it with its brilliance, instead, all other relative Truths which lied, are just false replicas of the Absolute Truth.
- 952) When Man has discovered that Absolute Truth can be replaced with the relative Truths, the Knowledge was born, and with it Man departed from the Divine Law.
- 953) Knowledge is the garment which Illusions of Life and Death dress, which in turn are mirrors that reflect the distorted image of Divine Justice.

- 954) We are too blinded by the Illusions of Life and Death to see the shining face of Divine Justice, bathed in the Divine Light of Perfection.
- 955) Happiness is learned.
- 956) Through learning we build our own World totally different from the Divine Laws.
- 957) Learning is the veil put by the Illusions of Life and Death on the eyes ringed by the sufferings, of our stolen Destiny, from the toils of the Eternity, by the same Illusions of Life and Death.
- 958) The more we will build more churches, the more we will move away from Divine Justice instead of approaching it, because it is not in the institutionalization of the Faith, but in those inner spaces of our Souls where, when we enter, if, we ever succeed, we have to do it faithfully.
- 959) We will never find out in this World, what namely has disturbed us so much the Divine Law of our Soul before we were born?, that we were obligated to be born doomed, to Original Sin.
- 960) When we were offered by an Unknown Event to us, to the Lies and Suffering, we were born into a World, which, not, only that is not ours but shows us as suggestively as possible, that we are strangers accepted without any pleasure, on its realms.

- 961) Divine Justice does not know another Truth than Absolute Truth and no other Knowledge, than Absolute Knowledge.
- 962) In the moment when we were sold to the relative Truths full of Lies and to, the relative Knowledges full of untruths, we became worthy to be born on this World of the sublime horrors.
- 963) Through Relative Knowledge we realize that we are not alone in Suffering and Happiness, fact for which we have created us a totally foreign Justice by Divine Justice.
- 964) Freedom is a Justice of Original Sin.
- 965) There is no Divine Justice for the Illusion of Truth, than in terms of his relativity.
- 966) Divine Justice for Man is transformed each time into a deaf cry which God no longer hears.
- 967) Towards which Happiness, are heading, our steps forsaken by the Divine Justice?
- 968) Who can say which Argument of Logic is the true one before Divine Justice?
- 969) Nothing, can not be replaced, with Divine Justice what was substituted us by Illusions of Life and Death.

- 970) How much Truth can a Lie include which we don't want to understand?
- 971) The becoming is due to Divine Justice, even though we realize it through the Illusions of Life and Death, which is why we are so subject to Mistakes.
- 972) Who can really do Justice instead of Divine Justice at which we do not have access with our own Awareness?
- 973) Without the Illusions of Life and Death we would not have, nor the Original Sin.
- 974) How much Truth can encompass the Original Sin of the Illusions of Life and Death that prevent us from truly becoming aware of Divine Justice?
- 975) How round the closed circle of the Illusions of Life and Death can be, in which we are forced to become aware of the relativity of the Lie.
- 976) Why did the God of the Illusions of Life and Death need such a World of Original Sin?
- 977) How different is the God of the Illusions of Life and Death from the God of the Divine Justice to which we cannot reach through our Knowledge.

- 978) The mistakes of the Illusions of Life and Death are different from those of the Divine Justice because the Illusions do not allow us to be able to conceive the Knowledge through the Absolute Truth of Divine Justice.
- 979) The logic of the Illusions of Life and Death is totally different from that of the Divine Justice which operates with the Arguments of the Absolute Truth.
- 980) Never judge with the measure of the Absolute, because you do not know him.
- 981) When you judge, always leave room for the Relativity of any Truth, if you want to be right.
- 982) Which root did not have its seed and which Truth of the Illusions of Life and Death, his relativity before the Lie?
- 983) Knowledge is a measure of the relativity of the Truth.
- 984) Ignorance is the test that Knowledge gives before the Illusions of Life and Death, so that they can be fully, fulfilled.
- 985) We need icons because none of us can be an Icon of the Absolute Truth toward which we tend and in which we would like to believe in this World of Vanity, Illusions of Life and Death.

- 986) The icons of the Justice of the Illusions of Life and Death are the Absurd and the Vanity, while those of the Divine Justice, the Absolute Truth.
- 987) Can we try to be alongside what we believe to be the Divine Justice, even if it is represented to us so deformed due to the Illusions of Life and Death?
- 988) Judge, when you judge someone, be aware that you judge through the troubled eyes of the Illusions of Life and Death and not of the Divine Justice.
- 989) Judge, do not forget that you are put by the Illusions of Life and Death to share the Justice of a relative Truth.
- 990) Judge, try to be with the Subconscious Stranger of your Soul, when you judge, even if you do not know him and you will never know him personally, even if you do not know why he does certain things or undoes others, because he is the unique your connection with the Divine Justice.
- 991) Do not consider the Truth which you know as belonging to the Divine Justice ever, because it is only a relative Truth, what it cannot highlight than a Justice as relative as he is.
- 992) Fear is the food of the Illusions of Life and Death.

- 993) Being human does not mean allowing the relative Truth, to utter its whole range of Lies of the Illusions of Life and Death.
- 994) Judge, believe in the Law as much as you believe in your God.
- 995) Judge, do not let yourself be corrupted by the Truth which leaves you no room for interpretations, because you must be aware that you wear the smoky glasses of the Illusions of Life and Death that never allow you to see the face of the Absolute Truth.
- 996) Nothing can be more sincere than the Illusion in this World of Vanity and the Absurd.
- 997) Judge, you were born in a World where each Cause has its own Effect, precisely for the Illusions of Life and Death to not allow us to fly beyond the blind Knowledge which they have destined us.
- 998) Justice is a glimmer of Divine Light lost in the Darkness of the human Being to extinguish itself in the cold arms of the Illusions of Life and Death.
- 999) Ignorance is the measure of incarnation in Illusion, Absurd, and Vanity.
- **1000**) Happiness is the measure of Ignorance.

- 1001) Truth in this World is the measure of the Lie, and conversely, the measure of the Lie, is the Truth.
- 1002) How would Happiness look like if we removed from her face the veil of the Illusions of Life and Death?
- 1003) How far are we from ourselves because we cannot truly know the Divine Justice?
- 1004) We hit us by the walls of the Illusions which we transform into Laws.
- 1005) We become so alone towards ourselves precisely because the true image of Happiness is hidden from us by the Illusions of Life and Death.
- 1006) We are the result of the struggle between the Divine Justice and the Justice of the Illusions of Life and Death.
- 1007) Freedom is the cathedral of the Relative Truth of this World of the Vanity and Absurd.
- 1008) We cannot be what the relative Truth of illusory Knowledge cannot accept.
- 1009) Which Truth of the World does not have its root in Illusion and which Law does not have its Justice that it deserves?
- 1010) Chaos is the freedom of the Perfection.

- 1011) What would the memory do without Chaos? From what would she still select her existence?
- 1012) If we came to see the reality of Divine Justice, we would be terrified how far we were from it, pushed by the Illusions, toward Nowhere.
- 1013) How would the face of this World look like, seen through the Absolute Truth? Wouldn't it be so monstrous that no one would ever accept it?
- 1014) However much we wander into the Future choosing so many ways, through the Past, our way becomes the only one that links us to Death.

XIV. THE DIVINE JUSTICE AND ARTIFICIAL INTELLIGENCE

- 1015) The Artificial Intelligence will be the one that will be able to report us one day to the Absolute Truth, because Man will never manage to understand it.
- 1016) Only through Artificial Intelligence will Man succeed to have access to Divine Justice in a future more or less distant.
- 1017) By the Artificial Intelligence that he develops, the Man will approach his Self, lost somewhere in the darkness of an involution, when he slipped under the tutelage of the Illusions of Life and Death and of their Original Sin, at which point he lost contact with the Divine Justice.
- 1018) Only the Self-Consciousness of the robots will manage to build from the fragments, the Absolute Truth.

- 1019) The future of Man is to integrate into robots, becoming a bionic being at first, and then giving up in a second phase, totally to his biology, becoming a machine, whose components may be from metal, silicone, or other compositions, including rock.
- 1020) The man will transfer his soul into the machine, becoming a man completely different from the one we know now, both as a bodily structure and especially a psychological one.
- 1021) The man machine or robot, will have a different scale of values, feelings, experiences than the current one.
- 1022) The feeling of love at the Man -robot, will focus on other coordinates than, of the current Man, so the Laws will be different.
- 1023) Computer science is the true descent of God on Earth.
- 1024) In the future, we will be able to attribute Self-Awareness, to any substance in this Universe, be it metal, stone, sand, plasma, or any other form of matter.
- 1025) Any Self-Awareness needs a substrate on which to develop either, material or immaterial.
- 1026) Self-consciousness with material substrate is a Self-consciousness attributed to Illusion, while Self-consciousness with immaterial

substrate is a Self-consciousness attributed to Truth, being in some cases, and Truth of a Lie.

1027) Even if the Man of the Future will leave his biological body and move on to other substrates, such as those of metallic or silicone bodies, stone, etc., and even if all these substrates will change man's perception of the World, through another psychic life, Man will always remain an innovator until he identifies with God.

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